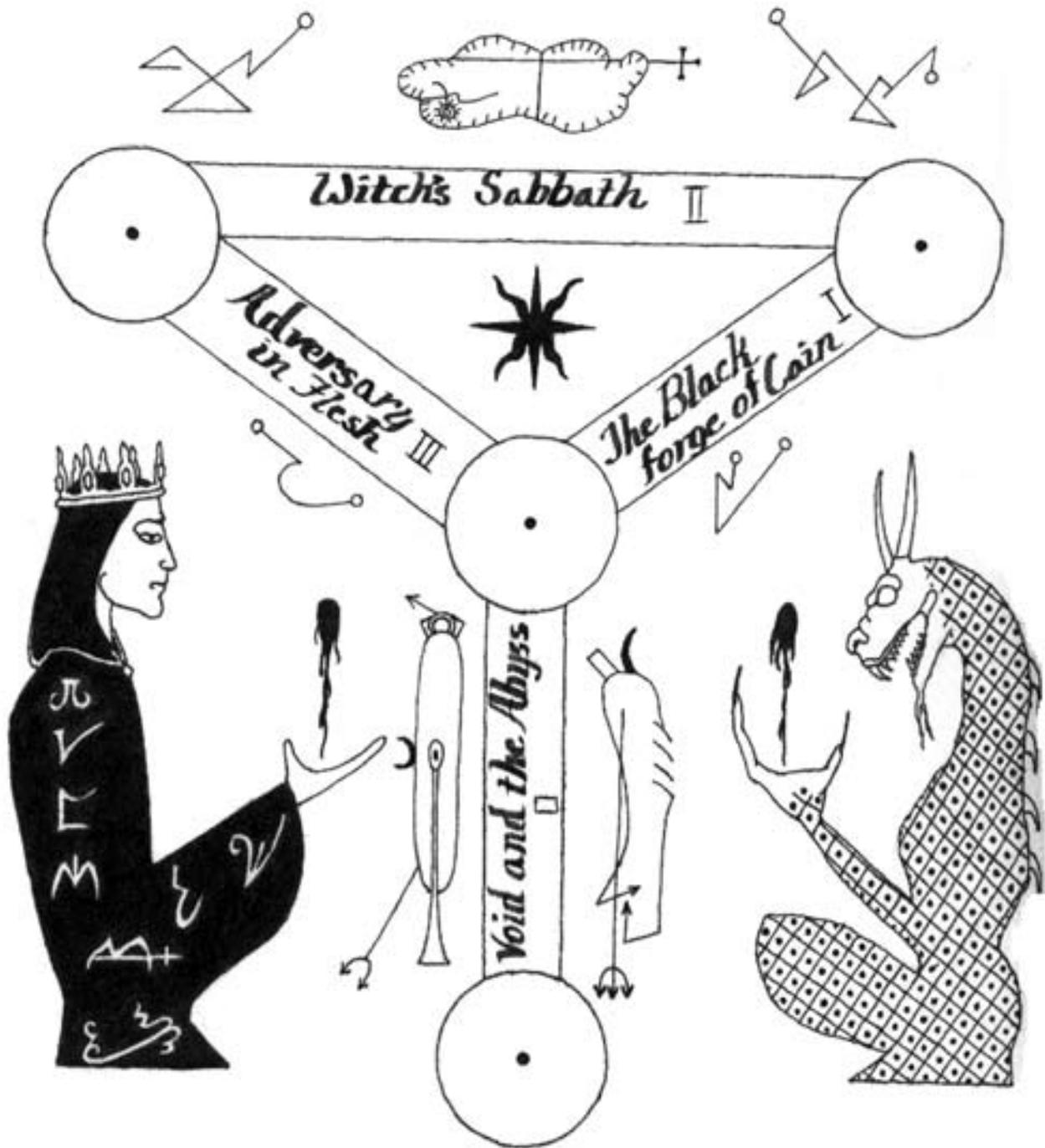


# THE ORDER OF PHOSPHORUS



Introduction Booklet 2003

# The Order of Phosphorus

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The Purpose and intent of The Order of Phosphorus/TOPH.

Magick is elevation – to ascend.

The entire focus of Magick is to initiate, strengthen and develop the self. Work (capitalized) is defined as practice which advances and develops the consciousness, the continual process of self-initiation. The Witches Sabbat is one of individualized practice, that any element of practice must be a focus of sharpening and bringing forth consciousness. Any practice which is irrelevant to magickal advancement – i.e. self-initiation – should not be regarded as Magick. This is the very essence of Magick – regardless of any other title – Black Magick, Dark Witchcraft, Sorcery, etc.

Luciferian and the Witches Sabbat are constantly evolving, do not hold to traditions which neither resonate nor improve the student to the aim of adept. Definition of Adept – a practitioner of Magick who aspires to develop and define the core essence of the individual –and who by this focus has displayed the Mastery of the Basic principles of Sorcery– the adept is individual, a Veneficus or Praecantrix (called also Yatus or Pairikas) whom is the center of their own magickal practice, they become as Cain, the illuminating initiator, whom is both shadow and light. By becoming as Fulmino-Lucifer, the Adept develops the self to be a center and being of Adversity, separate and individual from the natural order. The Luciferian drinks of both ecstasies – As Above, So Below.

TOPH is organized in a refined and focused point of sorcerous art. The overseeing guardians of Phosphorus are three – in unison with Hecate and the Triple Moon Principle. Two supporting Magistra's and the current Magister.

Titles of Three Coven Guardians- COVEN MALEFICIA

**Vox Barathrum – The Magister of Coven/Director -**

**Yatus Akhtya Seker Arimanius**

-The Utterance/Voice of the Abyss. A student, emerging as an independent 'voice' or 'gate of hell', from the Angelo-Saxon word 'helan', meaning secret or hidden place.

**Pairikas Soror Azhdeha III<sup>o</sup>**– Director and Overseer -The Fiery Dragon, an office of Scarlet Women.

**Pairikas Soror Teth II<sup>o</sup>**- Director and Overseer – Praecantrix Dana Dark  
-The Ghost Serpent, a Witch of Solitary and dreaming sorcery

Each are bound to the Circle to further expand, refine and direct the initiatory process under the practice of the Luciferian Witchcraft, Persian and Ahrimanean Sorcery within a Left Hand Path perspective.

The Grade Structure of Phosphorus is designed as a falling and ascending process, this involves a focus of the self and the essence of Work itself. Upon entry in The Order of Phosphorus, which is by invitation, a period of One Year will be the time of which the initiate enters Grade 0) – Void and the Abyss (this MAY be sooner, this is the time limit). They will learn and practice the foundations of High and Low Sorcery, an introspective study of their own being and to ensure their focus is suited for TOPH. The title for this grade is Veneficus or Yatus (The Yatur-Dinoih practitioners, Males, Pairikas are female Witches), the sorcerer who has entered the Sabbat Path of the Leviathanic Serpent. The Witch of this path is known as commonly Veneficus and their magical name, which will be adopted upon entry of TOPH.

The Grade structure is not a design of title, rather of Work. While in the Grade of Void and the Abyss the student will Work with a guide or initiator who is in essence a vessel of Lucifer or Lilith, the enfleshed spirit of Cain the Black Smith. The Initiator will test the spirit and will of the initiate and challenge them to greater tasks of self-development. If during this time of initiation, a student presents or demonstrates unethical and or criminal behavior, they will be expelled from TOPH. When the initiate has learned and demonstrated the very basics of Luciferian and Sabbat Witchcraft as an Arte, with the focus of Self in the center, then the Magistrate may then allow a passing unto the next gate of learning. Some initiates who are natural at this gnosis will pass through quickly, while some will require a more detailed and refined purpose in this grade.

The Circles of Initiation as “Grades” are a Magickal Transformation of Self. They are dynamic as they are essentially the individual ‘becoming’ as Lucifer and Lilith – The Adversary. Some will find the plethora and multi-cultural symbolism something they resonate with, from Ancient Egyptian, Hebrew, Persian, European and English focuses of symbolism – from Set as the Luciferian Initiator, Hecate, Ahriman or Lilith. The path is long; the road thorn covered yet the emerald grail filled with the elixir of Gold and Silver.

Initiates are able to join The Black Order of the Dragon after they have Become unto the Grade I° The Blackened Forge of Cain. The initiate may indicate their interest in the Persian and Vampyric Sorcery of the BOTD to a Magister or II° of the BOTD for entry. The BOTD is closed to those outside of The Order of Phosphorus.

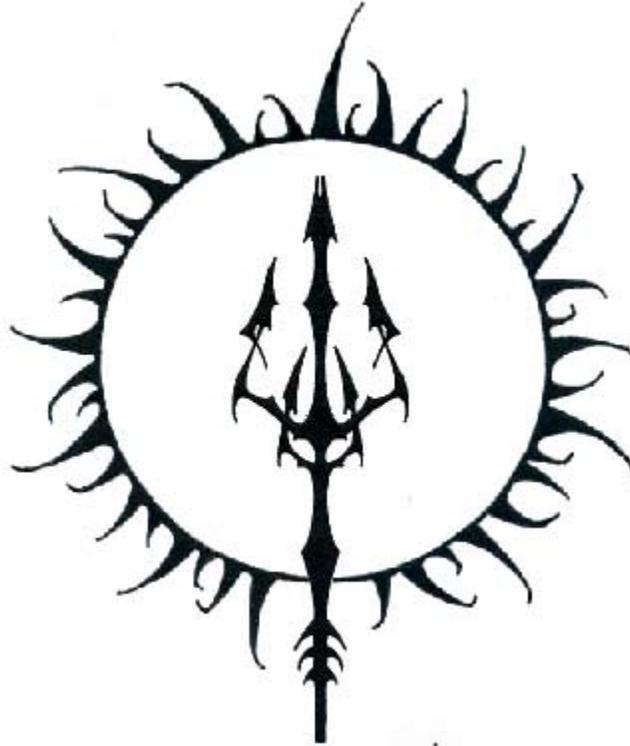
Much of the initiatory work of Phosphorus is developed from numerous magickal paths, specifically the ideals of Saturnus and that from Gregor A. Gregorius and that which is presented by Dr. Stephen Edred Flowers, author of “Fire & Ice” and “Lords of the Left Hand Path”. The Antinomian path of self-deification as presented in a Setian lens is essential to the Luciferian path of Phosphorus. We as an order embrace the essence and ideal of Lucifer, the Bringer of Light. It is through a detailed and individualized Harrowing of Hell that we emerge as One – Isolate, Beautiful, and willing to go forth through initiation further.

It is essential to use that which stimulates your imagination, that will urge you to move away from stasis to strive for the Fiery Essence of the Fallen Angel, that which would know Heaven and Hell. Much of the Sex Magickal practice of Phosphorus is solitary and is designed to create and develop the Will and God Itself – Self-Deification.

# 0°VOID AND THE ABYSS

## TITLE - VENEFICUS LUCIFUGUM

-Fly the Light into the Darkness-



### **Color – White – Symbol – Witches Mark – Forked Stave within Sun**

-Study of Fulmino-Lucifer, how this spirit relates to self and how it becomes a focus point of the initiates life.

-Lilith-Hecate, how this spirit relates to the self – both male and female.

-The very basics of Magick – the differences of High and Low Sorcery. Developing the Will as the center of Work.

1. Study of the Luciferian Path in base, the definition of Magick and Sorcery, Lucifer as an archetype from Sufi – Lore (Azazel – Iblis) to the Middle Ages to modern times. What is the essence of Lucifer and how is it recognized in you. Study of Shaitan (Satan) the Adversary and how the Adversary relates to our own self-initiation. The forms of Shaitan and how we commune with this force. A minimum two page essay (with or without Artwork) on the essence of Shaitan including magickal records resulting from the Invocation of Shaitan.

2. VOX SABBATUM – The Book of the Witches Sabbat. This is a grimoire which simplifies and lays a foundation for the Witches Sabbat as an Initiatory Practice.
3. The Goetia – Luciferian Edition. This encircles the practice of Ceremonial Magick as a means of self-initiation through both High and Low Sorcery. One must grow familiar with the avenues of self control as the encompassing of interior to exterior forces.
4. Samael and Lilith, results of ritual workings and how one unites the feminine and the masculine within the self. A minimum two page essay on Lilith and Samael.
5. Study of the 8 pointed Luciferian Star – Chaos and Baphomet. A detailed study in writing of the results in a minimum of 3 pages and how this Primal Gnosis relates to the self. Baphomet and the basics of Sex Magick will be sought to be understood.
6. Luciferian Transference – Sigils of Mastery and How Lucifer represents the self in isolation and beautiful perfection. A minimum three page essay on how the Sigils of Luciferian Transference hold a demonstration in ones personal life.
7. Creation of ones own Alphabet of Desire, photocopied and sent to Succubus Publishing. An example of a successful occurrence with the Alphabet. Examples of how this Alphabet works for the individual. See THE BOOK OF PLEASURE by Austin Osman Spare.
8. The initiate will seek a mastery over the astral plane – partially by waking astral projection or dreaming astral projection, at some instances with solitary karezza or the illumination of the fire serpent.
9. The Neonomicon by Nathaniel Harris III<sup>o</sup> should be studied and some aspect of it practiced according to the liking of the initiate. This Chaos grimoire is essential in a balanced study of Magick from different perspectives and ideas.

For those who are not interested in lengthy essays, but rather express their own self-work in the form of art (painting, drawing, ect) or music (original recordings) may submit copies (do not send originals unless for talismanic purposes) to the Magistra or Magister of the Coven. Find a medium suitable that may present your obtainment through the cunning arte.

In Summary, you must be able to described and positively present the following structure of the Grade, thus embodying the elements of the Grade system-

-Study of Lucifer, how this spirit relates to self and how it becomes a focus point of the initiates' life.

-Lilith-Hecate, how this spirit relates to the self – both male and female. This will be crystallized and presented to the Magistrate for review. You may present this in ongoing written work, magical records and discussions/results from Coven workings.

## The Order of Phosphorus

Recognition Process in regards to Grade Structure.

### **Grade O) Void and the Abyss**

Issued by Akhtya, Coven Maleficia, Vox Barathrum TOPH, BOTD IV°

TOPH is an initiatory guild which focuses on guiding the initiate through the process of Initiation into the Luciferian and Witches Sabbat Gnosis, this like the individual, must be fitting to the practitioner in question. TOPH has a basic “Task” grounded system which the initiate studies and practices, learns and develops a wide variety of sorcerous elements in regards to Magick and Left Hand Path Witchcraft.

While this detailed and essay required self-initiation may be suitable and rewarding for some, it is not always as beneficial for others. Individuals have different needs and aspects which ‘spark’ them into initiation mode. For this reason, Coven Maleficia will Work individually with those who would rather not work through the Tasks of the Grade in the method suggested – they will be observed and coached, questioned and tested in numerous ways – this will of course be just as difficult (as is the process of Becoming) and challenging for the initiate as one who undertakes the numbered task listing in the Guide Book. You may approach your initial studies in your own time frame, but do not try to extend your stay in O) Void and the Abyss for more than One Year without focusing on Becoming into I° The Blackened Forge of Cain.

The Yatus and Pairikas of Coven Maleficia may observe an initiate silently or known for some time to measure their own initiatory Work, noting the Spark of Iblis grow within them through their own desire to gain knowledge and experience via Luciferian and Witches Sabbat practice.

The Path of Void and the Abyss is to encircle yourself upon the path, by the spirit – ways and shades of the path. The following Books are essential to your initial study-

**Writings by Michael W. Ford-**

Luciferian Sorcery  
VOX SABBATUM  
Yatuk Dinoih (Second Edition)  
Book of the Witch Moon  
Book of Cain  
Azothoz  
The Goetia – Luciferian Edition  
**Titles-**

The Sufis by Idries Shah  
Witcha – A Book of Cunning by Nathaniel Harris III°  
The Neonomicon by Nathaniel Harris III°  
A History of Secret Societies by Akron Daraul  
Mastering Witchcraft by Paul Huson  
Call of the Horned Piper by Nigel Aldcroft Jackson  
Masks of Misrule by Nigel Aldcroft Jackson  
The Complete Vampyre by Nigel Aldcroft Jackson  
Flowers from Hell –the Satanic Reader Edited by Nikolas Schreck  
Liber Null & Psychonaut by Peter J. Carroll  
Chaos & Sorcery by Nick Hall  
Stealing the Fire from Heaven by Stephen Mace  
The Prince of Darkness by Jeffery Burton Russell  
Magick In Theory and Practice by Aleister Crowley  
The Book of Thoth by Aleister Crowley  
The Black Arts by Richard Cavendish  
Images and Oracles of Austin Osman Spare  
Ecstasies: Deciphering the Witches' Sabbath by Carlo Ginzburg  
The Night Battles by Carlo Ginzburg

# I° THE BLACKENED FORGE OF CAIN

## TITLE-PRAEACANTRIX THE DARKNESS OF THE EARTH

**Color – Black – Symbol –**



**The Sigil of Infernal Union**

- Study of Cain as the Offspring of Lucifer and Lilith. The dynamics of self-transformation and how symbols relate to the self.
- Foundations of Sex Magick and the Will in the focus of self-transformation and Self-Deification.
- Sex Magick and the Union of Babalon (Lilith) and the Beast 666 (The Solar Phallic Masculine archetype, the Beast which rises from Leviathan)
- In Sexual Union the creation of Baphomet (an aspect of Cain)

1. A study of Austin Osman Spare via the Book of Pleasure. You will wish to obtain other titles by Spare and seek to understand through practice the essence of ZOS KIA and its view as a practitioner of the Left Hand Path.
2. Lilith, Hecate, Babalon & AZ. What each Goddess represents (and how they are the same) and the results of invoking them within (both male and female). The significance of the feminine (Lunar) and the Goddess of Death and Birth. The Crimson Caul and the Birth of Lilith within the Luciferian Circle. A minimum four page essay on the Goddess and how this feminine aspect is used within the male or female. **-See NOX UMBRA, BOOK OF CAIN, BOOK OF THE WITCH MOON and YATUK DINOIH.**
3. Creation of Famulus (Familiars) both lesser and greater. Submit records and techniques used in creation rites.
4. Grimoire Working with the RED DRAGON/Grand Grimoire famulus Lucifuge Rofocale. Pact made with this Daemon to invoke and become essentially, to open the way of shadow. –
5. Cain as the Offspring of Lilith & Samael. Tubal Qayin and how this force represents initiation into the Luciferian Mysteries. This is a foundation work to future Work with Cain in the next grade. – **THE BOOK OF CAIN**
6. Goetic Work and Sorcery within the YATUK DINOIH, a minimum of 13 of the spirits called and formed by the sorcerer. Evocation and Invocation. Results and records submitted. **-The Goetia – Luciferian Edition**
7. Grimoires and a modern approach to the Daemonum and how they relate to our positive advancement of being. – **Examples of such as Goetia, Book of Black Magic by A.E. Waite, Abramelin, Faustbook, etc.**
8. Study of Anubis as the initiator into the current of AZOTHOS. A minimum of two months dedicated to Anubis as self and the pathway to the realm of shades. A focus of Azrael as the Angel of Death and connections therein of Anubis.
9. The initiate will study and move forward in the areas of Goetic Sorcery as a means of self-transformation and self-deification through Higher and Lower Sorcery. Give details on how you are BECOMING through Working with Goetic Spirits. **-See Goetia – Luciferian Edition.**
10. From the Work of Goetia, the initiate will work through a specific Spirit which will be an Initiatic Guide, that which will assist in the Communication of the Holy Guardian Angel/Higher Self/Luciferian Famulus.

## II° The Witches Sabbat BECOMING IN THE DARK LIGHT



### **Color - Blue - Symbol - ALGOL the Eye of the Adversary**

- Initiation of the Witches Sabbat, the development of Astral Projection and Dreaming Sorcery.
- The Self-Transformative benefits of the Celestial Sabbat and Solar/Twilight ReBirth.
- The Self-Deification process of the Infernal Sabbat – Shape Shifting and Sexual Congress via Dreaming and Astral Projection.
- Shape Shifting and Vampyric Sorcery – Purpose and Practice.
- The Black Eagle as the Initiator of the Vampyric and Ahrimanic Path – Consistent and successful work with this spirit guide.
- The God Form of Anubis – the Mask of the Shades of the Dead and the Gateway of Twilight.

1. Mephistopheles, how this Daemon represents both earth and spirit and the unity within. The evocation and invocation of Mephistopheles to absorb a hidden atavistic knowledge of the Daemonum of the Earth. **-SEE Mephistopheles Conjunction by Michael W. Ford**
2. The assumption of the flesh of the Devil, the power of initiation and the Mark of the Devil as a Rite of Passage. The God form of Satan the Adversary is to understand the fallen aspect of Darkness to the

Rise into the Dark Light, thus a Balanced initiation of Flesh and Spirit. **-See Book of the Witch Moon.**

3. The Astral Sabbath, dedication to, preparation and emergence into the astral plane. Complete records and insight through including if famulus attends the self.
4. Averse Tree of Life (Daath) and the Spheres of the Qliploth. Devotion to the essence of each sphere and its daemonic attributes to be used in a positive way.
5. A working of the BLACK EAGLE as the initiator unto the path of shadow, records in a detail of 2 pages on successful contact with the Black Eagle. Examples, records, etc.

### III° The Adversary ASCENDING INTO THE NOON-TIDE SUN



### **-Color – Red – Symbol – Shaitan of Midnight**

-Adversary in Flesh – The Egyptian Godform of Set-an.

-Mastery over Spiritual and Material planes.

-Isolated and perfected strength of Will and independence.

-The Self as a gateway to Vampyric and Necromantical transformation.

-The Work of the Holy Guardian Angel – Advanced self-transformation and deification through Working with the Initiatic Guide or Genius.

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-The Work of the Holy Guardian Angel – Advanced self-transformation and deification through Working with the Initiatic Guide or Genius.

1. Study and introduction to Seth the Adversary, a dedication to invoking and communicating with the Prince of Darkness in its many forms, ala AZOTHOZ. Set in relation to the Luciferian Sorcery and ones own self-initiation into the Doctrine of Shadow. An essay of relation between the two forces and how they are similar and different.
2. Magickal Assumption of the Vampyre as a point of self-transformation, shape shifting and astral lycanthropy via NOX UMBRA, see correlation between higher grades of TOPH and the BOTD.
3. The initiate Will undergo the challenges of the Necromantical Flame, the becoming in the Emerald Flame of Azrael and scribe their own self-designed grimoire of Necromantic Practice.
4. The Guardian of the Threshold – Satanas and the Initiatic Familiar.

## **RISES OF PHOSPHORUS**

### **THE INITIATION OF THE BLOODIED CAUL THE BIRTH OF THE INITIATE UNTO THE LIGHT OF PHOSPHORUS**

The initiate will have a robe of white which is symbolic of the Light of Lucifer before the Fall. The Virgin initiate shall enter the Light of Phosphorus to be born in the Darkness of the Initiator of the Path, Azal'ucel. Let the altar be decorated in the manner of which the sorcerer chooses, but with the ALGOL sigil of standing above it on the wall. The Black Mirror should be below a larger mirror, symbolizing the Opposing

Gnosis of the Adversary. This is the Waking Initiation into the Path of the Witch, the Devil's Kiss of Awakening.

You may in turn use the Caul to cover your head (See NOX UMBRA) and dance Widdershins in a circle. As you do this, your pulse rate will increase, you will sweat and grow very hot. As you move and envision the Luciferian Path opening before you, a Religious Ecstasy will take you and guide your visions – refer to THE SUFIS by Idries Shah and the Maskara (Revelers) who blacken their faces and assume bestial forms during their Sabbat dance. In this instance, you will begin an in-between (Crossroads) journey unto the mysteries and reality of the Witches Sabbat.

Envision a gateway opening forth – A shadowed figure arises before you – this is the Black Man of the Sabbat, the initiator who you shall seek to become like-

***“I salute thee Spirit of Blackened Flame, I come unto thee as clay but which holds a spark. With thy Stave immolate my being with the Cunning Fire, that I shall awaken in the Bloodied Caul – the Mark of Cain.***

**Face now the Four Directions-**

***From the South, Fiery Essence of the Darkness, Satanas I do Summon thee, I shall descend into the Pleasure fields of Midnight and Noon – I shall taste thy ecstasy of being!***

***From the East, Air and Shadowed Illuminator – Lucifer, Crowned in Emerald Light, King of the Circle of the Wise do Illuminate me, by dreaming and waking guide me into the astral plane to become, in the Twilight I awaken to thy Fiery Spirit! O' Archon of this World, Djinn of Holy Fire and Perfected Spirit do Move through me as I descend with you! Guide me unto the Empyrean and Celestial Sabbat of Self-Deification!***

***From the North, Belial, Lord of the Earth and Perfected essence of both Angel and Beast, do move the spirits of the earth of wolf and jackal, come forth through me! I seek thy mysteries of the Earth, of the Infernal Sabbat and its pleasure of Lilith-Hecate! I descend into the Caverns of Darkness with thee!***

***From the West, Leviathan, Lord of the Gateways of the Darkness of the Oceans, I do summon thee to behold my path! I seek thou Crooked Serpent of which I shall walk with in the timeless arena of thy being! I seek to pass through the Gateway of the Abyss! Leviathan Arise and cast thy Fiery Eye into My very Spirit!***

***I proclaim my self as created and Reborn in Luciferian Light!  
I affirm Cain as my Earthly Guide and Blacksmith who shall light  
my fire of being!  
I affirm Samael-Azazel as my Fiery initiator of Becoming in the  
Light of the Sun!  
I affirm Lilith – Hecate as the Night Initiator and Goddess of the  
Moon!  
I affirm my awakening into the Throne of Baphomet!***

Visualize Cain coming forth, Bearded and Horned with one Hammer and a bloodied Hand – He reaches forth and places an X in blood on your brow – the mark of the witch. Cain now shines with a Violet Light, a fire which is both brilliant and darkly beautiful.

***Behold, I am encircled in the Witch Fire – this shall become the  
Serpent Path of Leviathan!***

***I look forth now to the Light in the Darkness!***

***Behold, Lilith emerges to look to her child, my very being dedicated  
to HER.***

***Visualize Lilith approaching you, she casts a red cloth over your  
head, the very mark of her children born in the night waking caves  
of the Red Sea. Lilith now shines in a Crimson Light, a fire which  
burns with lust and demonic strength of spirit.***

***I shall seek thy Guidance in Dreams, Open Now the Way before me!  
I thank you Spirits of the Witch-path and Nephillimic Way!  
So it is done!***

Rites of Focus-

1. Invocation of the Adversary
2. An Invocation to the Holy Guardian Angel,  
Spirit of the Adversary who resides in Darkness and Light – Azal'ucel

# THE RITUAL OF ALGOL

# (VENEVICIUM RITE) PHOSPHORUS "OPENING OF THE EYE" RITE

The Veneficus and initiate shall have the Algol sigil above their altar; they shall be robed in Black representing Wisdom). The Algol sigil is a mirror of the self and the possibilities of Becoming. The complete symbolism of ALGOL is revealed to initiates of the Black Order of the Dragon.

Face the Algol Sigil-

I behold the circle of timeless existence, guarded by Leviathan – I call to the four quarters to witness my rite of darkness and flame, and the Light which illuminates within.

Before me, the Algol Star of the Adversary, the Corpses piled and devoured by flame – that which arises from death reborn, AL GHUL, Rosh ha Shaitan, Phantom Star, Daemon of my Night Born illumination. I dive now from the Heavens of Light with Emerald Wings, I fall into the Darkness to Become as a Dragon, to know the ecstasies of Light and Shadow.

Al ghul, Serpent tongue which arouses perception – I Invoke thee!

I Do affirm Hecate, Goddess of Crossroads, enchanter of nightmares, Guardian of Shades and the Howling Beasts, Bless my path with your Eyes which are always seeing...Bless me with the Fallen Star of Azazel, As Lightening I awake!

I do affirm Ahriman, Prince of Darkness and the Beast in Flesh – spectral shadow who is Lucifugus, bless my rites with the Astral Shape of the Toad and the Serpent – Dragon open thy Eye as ALGOL!

I do affirm Lucifer – Azazel, Fire Born Angel of the Abyss, who comes forth in the Earth as the Devil and Djinn of Flame...

Before Me is ALGOL – My Essence, My Desire, My Will  
Within me Sparks the Black Flame of Set, the Forge of Cain!  
Within me now is ALGOL – This Demon Star is my Image of BECOMING!  
I summon this flame to encircle me, immolate me and open the Ways of Below and Above!

By Phosphorus shall I BECOME!

By Phosphorus shall the Devil's Mark bless me!

By Phosphorus shall I go forth to the Sabbat – As Above, So Below!

By Phosphorus, Lucifer and the Soul of Cain Become as Me!

Unto AZ – Lilith, Whore, Demon-Mother and Initiator of the Nightpath!  
So it is Done!

## **The Order of Phosphorus**

1. Phosphorus is dedicated to the Luciferian Doctrine of Self-Liberation and Antinomian Self-Deification through High and Low Sorcery and what is called Magick. Each Veneficus – Frater and Soror is a bearer of the Luciferian Gnosis, the two octaves of Saturn known as the Celestial and Infernal Sabbat.
2. Phosphorus is a Left hand Path Order, individualistic and focused on the solitary path.
3. The Ritual of Casting the Shadow of Cain is a simplified focus rite on dedication and empowering the shadow and Daimonic consciousness of self. It is nearly identical to what Austin Osman Spare called “Self Love”.
4. The Grand Luciferian circle is the center of deific self-immolation, the initiate invoking and becoming as Lucifer. The original foundation of this design was circulated in some Vampyric Covens focused on Nightside Dream Sorcery in the mid-1990’s, thus a sinister atmosphere may come forth with use. This triangle-circle should be meditated upon to bring forth a calm and serpentine consciousness, concentrate on the essence of Lucifer as shadow, for a minimum of ten minutes and then as Light for an equal time. Relate both to you personally and how you are becoming in this light –reflect on who you were and where you are going.
5. The ALGOL sigil is the fiery and diabolic essence of isolate consciousness, the Eye and Heart of Set, Ahriman and Hecate. It is both Daimon and Seraph, a Mirror and a Gate of Hell. Meditate and focus upon this mirror.
6. The Sigil of Lucifer is the Mark of the Rebellion of Spirit, the separation of Ain Soph (Limitless Light) to the dual ecstasies of shadow and flame. Mark thy soul/spirit/consciousness with the sigil of Adonai, the Lord of the Earth called also Shaitan.
7. Baphomet is the God Form of the Luciferian Path, enfleshed as the Witch Begetter and the Lord of the Blackened Fires of the Forge. The Black Man of the Sabbat is the one passed into the Devil’s Flesh and Walked the Dreams of Lilith-Hecate’s Bloodied Caul of Initiation.

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